

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS SECRETARY

August 28, 2024

NOTICE TO PROSPECTIVE BIDDERS Small Business Enterprise

Contracting Opportunity
Division Three

CONTRACT ID: D3POC0218

WBS #: 3.107115, 3.207115 & 3.207125

F.A. #: STATE FUNDED

COUNTY: PENDER COUNTY

The North Carolina Department of Transportation is requesting bids for **Pender Long-Arm Mowing (LAM) - SBE.** The contractor must furnish all labor, materials, personnel, equipment, and traffic control.

SBE PROGRAM INFORMATION:

This is a SBE contract and to qualify for the NCDOT SBE Program a firm must have an annual gross income of \$1,500,000 or less, exclusive of materials. Only contractors currently certified as a SBE Contractor by the Contractual Services Unit of NCDOT and listed in the Directory of Transportation Firms at bid opening will be eligible to bid on this project.

Prospective bidders who qualify for the SBE Program and are not currently certified should submit a completed application packet prior to bid submittal to allow for review time. The application packet and additional information on the program may be obtained online at:

https://connect.ncdot.gov/business/Pages/default.aspx

Bid Bonds are not required for this project.

Per G.S. 136-28.10, a NC General Contractor's license may be waived for SBE contracts. For this project, the NC General Contractor's license will be waived.

Per G.S. 136-28.10, Contract Payment and Performance bonds may be waived. For this project, the Contract Payment and Performance bonds will be waived.

BID OPENING:

Sealed paper bids must be received at <u>NCDOT Division Operations</u> located at <u>5501</u> Barbados Blvd., Castle Hayne, NC 28429 by 2:00 pm on Thursday, September 19, 2024. Bids must be submitted on the official bid form included with the entire contract proposal and shall display the following statement on the front of the bid envelope:

QUOTATION FOR D3POC0218:

PENDER LONG-ARM MOWING (SBE) TO BE OPENED AT 2:00 PM – SEPTEMBER 19, 2024.

Include the following information:

- a. Name of corporation, partnership, Limited Liability Company, joint venture, individual or firm, submitting bid.
- b. Name of individual or representative submitting bid and position or title held on behalf of the bidder.
- c. Address of corporation, partnership, Limited Liability Company, joint venture, individual or firm, submitting bid.
- d. SAP Vendor Number of corporation, partnership, Limited Liability Company, joint venture, individual or firm, submitting bid.
- e. Contractor Number, if applicable, of corporation, partnership, Limited Liability Company, joint venture, individual or firm, submitting bid

NOTE: The Bid Opening is accessible in Person OR using Conference Call by dialing 1 (877) 336-1829 and enter the following Access Code 4500785# to hear the bid results live.

CONTRACT AVAILABILITY INFORMATION:

The Availability Date for this project is **October 28, 2024**. The Completion Date for this project is **April 25, 2025**.

CONTACT INFORMATION:

Please refer to the Contract Description referenced when making requests or inquiries regarding this project. If you have questions, or need additional information concerning this project, you may contact **Keith Groves**, **910-789-6190** or email bkgroves@ncdot.gov

Visit https://connect.ncdot.gov/letting/Pages/Division.aspx and select a division number from the state map for other projects in Division 3 and throughout the state.

Sincerely Dobusigned by:

Jonathan W Mitchell

Jonathan W. Mitchell

Division Contract Engineer

cc:

Trevor Carroll, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Michelle Howes, PE, Division Corridor Engineer
Keith Groves, Div. Roadside Environmental Engineer